## **Tax Invoice**

| JK Enterprises  2, KATAHBARI, KADAM ALI PATH, GORCHUK GSTIN/UIN: 18AAWPN1133H2ZG State Name: ASSAM, Code: 18 Contact: 9678009226  Buyer AZIZUR RAHMAN State Name: Assam, Code: 18 GSTIN/UIN:NIL |   | Invoice No.<br>CFCJK/2223/1888                              |   |         | Dated <b>2022-12-27</b>  |                       |          |                          |                   |        |                                 |  |  |  |
|---|---|---|---|---------|--|-----------------------|----------|--------------------------|-------------------|--------|---------------------------------|--|--|--|
|   |   | Del   | Delivery Note   |         |  | Mode/Terms of Payment |          |                          |                   |        |                                 |  |  |  |
|   |   | Supplier's Reference  |   |         | Other Reference SLO-22-J41432 Dated Delivery Note Date Destination |                       |          |                          |                   |        |                                 |  |  |  |
|   |   | Buyers Order No.  Dispatch Document No.  Dispatched through |   |         |  |                       |          |                          |                   |        |                                 |  |  |  |
|   |   |   |   |         |  |                       |          | Bill of Lading/LR-RR No. |                   |        | Motor Vechicle No.<br>AS17C4581 |  |  |  |
|   |   |   |   |         |  |                       |          | Ter                      | Terms of Delivery |        |                                 |  |  |  |
|   |   |   |   |         |  |                       |          |                          |                   |        |                                 |  |  |  |
|   |   | Sl  | Description of Goods  |         | HSN/SAC  | GST<br>Rate           | Quantity | Rate                     | per               | Amount |                                 |  |  |  |
| 1   | Speed Limiting Device(MASL-A3050)<br>MICRI30222080795 |   | 90328990  | 18%     | 1Pcs   | 3991.53               | pcs      | 3991.53                  |                   |        |                                 |  |  |  |
| 2   | Sld Fitment, Caliberation And Sealing                 |   | 9987  | 18%     | -  | 1000.00               |          | 1000.00                  |                   |        |                                 |  |  |  |
|   | Discount  |   |   |         |  |                       |          | 0.00                     |                   |        |                                 |  |  |  |
|   | Sub Total   |   |   |         |  |                       |          | 4991.53                  |                   |        |                                 |  |  |  |
| CGST  |   |   |   | 9%      |  |                       |          | 449.24                   |                   |        |                                 |  |  |  |
|   | SGST  |   |   | 9%      |  |                       | _        | 449.24                   |                   |        |                                 |  |  |  |
|   | Total   |   |   |         | 1Pcs   |                       |          | 5890.00                  |                   |        |                                 |  |  |  |
|   | Chargeable (in words)                                 | nly   |   |         |  |                       |          |                          |                   |        |                                 |  |  |  |
|   |   |   | Company's Bank Details Bank Name: ICICI BANK A/c No.: 741905500039 Branch & IFS Code: ULUBARI & ICIC0007419 |         |  |                       |          |                          |                   |        |                                 |  |  |  |
| <br>  Declarati   | ion:  |   | Dianen & II   | 5 Couc. | CLUDANI  |                       |          | <br>Enterprises          |                   |        |                                 |  |  |  |
|   | re that this invoice shows the actual price of the    |   |   |         |  | I'U                   | . J11.   | Litter prises            |                   |        |                                 |  |  |  |
| goods described and that all particulars are true and correct.  |   |   | Authorised Signatory  |         |  |                       |          |                          |                   |        |                                 |  |  |  |