## **Tax Invoice**

| CAR KEMP FARM GATE, KHANAPARA GUWAHATI-781022 GSTIN/UIN: 18AESPJ1433L1Z5 State Name: Assam, Code: 18 Contact:  Buyer BITUL RAHMAN State Name: Assam, Code: 18 GSTIN/UIN:NIL |                       | Invoice No. CFCCK/2223/1874  Delivery Note  Supplier's Reference  Buyers Order No.  Dispatch Document No.  Dispatched through |   |    |      | Dated 2023-01-18  Mode/Terms of Payment  Other Reference SLO-23-J43320  Dated  Delivery Note Date  Destination |         |              |                          |   |       |             |                               |          |         |     |         |
|---|-----------------------|---|---|----|------|--|---------|--------------|--------------------------|---|-------|-------------|-------------------------------|----------|---------|-----|---------|
|   |                       |   |   |    |      |  |         |              | Bill of Lading/LR-RR No. |   |       |             | Motor Vechicle No. AS03BC0371 |          |         |     |         |
|   |                       |   |   |    |      |  |         |              |                          | T   | Terms | of Delivery |                               | <b>'</b> |         |     |         |
|   |                       |   |   |    |      |  |         |              |                          |   |       |             |                               |          |         |     |         |
|   |                       |   |   |    |      |  |         |              | Sl                       | Description of Goods                                  |       | HSN/SAC     | GST<br>Rate                   | Quantity | Rate    | per | Amount  |
|   |                       |   |   |    |      |  |         |              | 1                        | Speed Limiting Device(ESL GRL-12)<br>GRLEI11122388222 |       | 90328990    | 18%                           | 1Pcs     | 3991.53 | pcs | 3991.53 |
|   |                       | 2   | Sld Fitment, Caliberation And Sealing                           |    | 9987 | 18%  | -       | 1000.00      |                          | 1000.00   |       |             |                               |          |         |     |         |
|   | Discount              |   |   |    |      |  |         | 0.00         |                          |   |       |             |                               |          |         |     |         |
|   | Sub Total             |   |   |    |      |  |         | 4991.53      |                          |   |       |             |                               |          |         |     |         |
| CGST  |                       |   | •   | 9% |      |  |         | 449.24       |                          |   |       |             |                               |          |         |     |         |
|   | SGST                  |   |   | 9% |      |  |         | 449.24       |                          |   |       |             |                               |          |         |     |         |
|   | Total                 |   |   |    | 1Pcs |  |         | 5890.00      |                          |   |       |             |                               |          |         |     |         |
|   | Chargeable (in words) | y   |   |    |      |  |         |              |                          |   |       |             |                               |          |         |     |         |
|   |                       |   | Company's Bank Details Bank Name: A/c No.: Branch & IFS Code: & |    |      |  |         |              |                          |   |       |             |                               |          |         |     |         |
| Declarati   | ion:                  |   |   |    | ,    |  | For C   | AR KEMP      |                          |   |       |             |                               |          |         |     |         |
| We declare that this invoice shows the actual price of the goods  |                       |   |   |    |      |  |         |              |                          |   |       |             |                               |          |         |     |         |
| described and that all particulars are true and correct.  |                       |   |   |    |      | Au   | thorise | ed Signatory |                          |   |       |             |                               |          |         |     |         |