## **Tax Invoice**

| SB ENTERPRISE House No 59, First Floor, MG Road, Latasil, Guwahati-781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466 Buyer MR ABDUL MOTIN State Name: Assam, Code: 18 GSTIN/UIN:NIL |                                                                  | Invoice No. CFCSBE/2223/1195 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No.               |                                                   |          | Dated 2023-01-25  Mode/Terms of Payment  Other Reference SLO-23-J43725  Dated  Delivery Note Date |      |         |                          |                      |             |                               |          |      |     |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------|---------------------------------------------------------------------------------------------------|------|---------|--------------------------|----------------------|-------------|-------------------------------|----------|------|-----|--------|
|                                                                                                                                                                                                                     |                                                                  |                                                                                                                      |                                                   |          |                                                                                                   |      |         | Dispatched through       |                      |             | Destination                   |          |      |     |        |
|                                                                                                                                                                                                                     |                                                                  |                                                                                                                      |                                                   |          |                                                                                                   |      |         | Bill of Lading/LR-RR No. |                      |             | Motor Vechicle No. AS04BC3558 |          |      |     |        |
|                                                                                                                                                                                                                     |                                                                  |                                                                                                                      |                                                   |          |                                                                                                   |      |         |                          |                      | Terms of De | livery                        |          | 1000 |     |        |
|                                                                                                                                                                                                                     |                                                                  |                                                                                                                      |                                                   |          |                                                                                                   |      |         | Sl                       | Description of Goods | HSN/SAC     | GST<br>Rate                   | Quantity | Rate | per | Amount |
|                                                                                                                                                                                                                     |                                                                  | 1                                                                                                                    | Speed Limiting Device(FBW-99)<br>RA01I20123079920 | 90328990 | 18%                                                                                               | 1Pcs | 3991.53 | pcs                      | 3991.53              |             |                               |          |      |     |        |
|                                                                                                                                                                                                                     |                                                                  | 2                                                                                                                    | Sld Fitment, Caliberation And Sealing             | 9987     | 18%                                                                                               | -    | 1000.00 |                          | 1000.00              |             |                               |          |      |     |        |
|                                                                                                                                                                                                                     | Discount                                                         |                                                                                                                      |                                                   |          |                                                                                                   |      | 0.00    |                          |                      |             |                               |          |      |     |        |
|                                                                                                                                                                                                                     | Sub Total                                                        |                                                                                                                      |                                                   |          |                                                                                                   |      | 4991.53 |                          |                      |             |                               |          |      |     |        |
|                                                                                                                                                                                                                     | CGST                                                             | 9%                                                                                                                   |                                                   |          |                                                                                                   |      | 449.24  |                          |                      |             |                               |          |      |     |        |
|                                                                                                                                                                                                                     | SGST                                                             |                                                                                                                      | 9%                                                |          |                                                                                                   |      | 449.24  |                          |                      |             |                               |          |      |     |        |
|                                                                                                                                                                                                                     | Total                                                            |                                                                                                                      |                                                   | 1Pcs     |                                                                                                   |      | 5890.00 |                          |                      |             |                               |          |      |     |        |
|                                                                                                                                                                                                                     | Chargeable (in words) pees Five Thousand Eight Hundred Ninety On | lly                                                                                                                  |                                                   |          |                                                                                                   |      |         |                          |                      |             |                               |          |      |     |        |
|                                                                                                                                                                                                                     |                                                                  | Company's Bank Details Bank Name: BANK OF INDIA A/c No.: 503120110000435 Branch & IFS Code: ODALBAKRA BI BKID0005031 |                                                   |          | RA BRANC                                                                                          | 'H & |         |                          |                      |             |                               |          |      |     |        |
| <b>Declaration:</b> We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.                                                                       |                                                                  |                                                                                                                      | For SB ENTERPRISE                                 |          |                                                                                                   |      |         |                          |                      |             |                               |          |      |     |        |
|                                                                                                                                                                                                                     |                                                                  |                                                                                                                      | Authorised Signatory                              |          |                                                                                                   |      |         |                          |                      |             |                               |          |      |     |        |