## **Tax Invoice**

| SB ENTERPRISE House No 59, First Floor, MG Road, Latasil, Guwahati-781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466 Buyer RAJAUL RASUL State Name: Assam, Code: 18 GSTIN/UIN: |  | Invoice No. CFCSBE/2223/1544  Delivery Note  Supplier's Reference  Buyers Order No.  Dispatch Document No. |  |          | Dated <b>2023-02-24</b>                                |                       |         |               |                          |  |  |                              |  |  |
|--|--|--|--|----------|--|-----------------------|---------|---------------|--------------------------|--|--|------------------------------|--|--|
|  |  |  |  |          | Mode/Te  | Mode/Terms of Payment |         |               |                          |  |  |                              |  |  |
|  |  |  |  |          | Other Reference SLO-23-J45723 Dated Delivery Note Date |                       |         |               |                          |  |  |                              |  |  |
|  |  |  |  |          |  |                       |         | Dispatched to | Dispatched through       |  |  | Destination                  |  |  |
|  |  |  |  |          |  |                       |         | Bill of Ladii | Bill of Lading/LR-RR No. |  |  | Motor Vechicle No. As18c3059 |  |  |
|  |  | Terms of De  | Terms of Delivery  |          |  |                       |         |               |                          |  |  |                              |  |  |
|  |  | Sl   | Description of Goods   | HSN/SAC  | GST<br>Rate  | Quantity              | Rate    | per           | Amount                   |  |  |                              |  |  |
|  |  | 1  | Speed Limiting Device(LUC-9)<br>RA01I10223679876   | 90328990 | 18%  | 1Pcs                  | 3991.53 | pcs           | 3991.53                  |  |  |                              |  |  |
| 2  | Sld Fitment, Caliberation And Sealing      | 9987   | 18%  | -        | 1000.00  |                       | 1000.00 |               |                          |  |  |                              |  |  |
|  | Discount                                   |  |  |          |  |                       | 0.00    |               |                          |  |  |                              |  |  |
|  | Sub Total                                  |  |  |          |  |                       | 4991.53 |               |                          |  |  |                              |  |  |
|  | CGST                                       | <u>.</u>   | 9%   |          |  |                       | 449.24  |               |                          |  |  |                              |  |  |
|  | SGST                                       |  | 9%   |          |  | 449.24                |         |               |                          |  |  |                              |  |  |
|  | Total Chargeable (in words)                |  |  | 1Pcs     |  |                       | 5890.00 |               |                          |  |  |                              |  |  |
| INR Rup  | pees Five Thousand Eight Hundred Ninety Or | nly  |  |          |  |                       |         |               |                          |  |  |                              |  |  |
|  |  | Bank Name<br>A/c No. : <b>50</b><br>Branch & IF  | Company's Bank Details Bank Name: BANK OF INDIA A/c No.: 503120110000435 Branch & IFS Code: ODALBAKRA BRANCH & BKID0005031 |          |  |                       |         |               |                          |  |  |                              |  |  |
| <b>Declaration:</b> We declare that this invoice shows the actual price of the   |  |  | For SB ENTERPRISE  |          |  |                       |         |               |                          |  |  |                              |  |  |
| goods described and that all particulars are true and correct.   |  |  | Authorised Signatory   |          |  |                       |         |               |                          |  |  |                              |  |  |