## **Tax Invoice**

| SB ENTERPRISE<br>House No 59, First Floor, MG Road, Latasil, Guwahati-<br>781001<br>GSTIN/UIN: 18AJMPB0670J1Z7<br>State Name : Assam, Code : 18<br>Contact : 7576004466<br>Buyer<br>NABIN CHETIA<br>State Name : Assam, Code : 18<br>GSTIN/UIN :Nill |                                                                    | Invoice No.<br>CFCSBE/2324/0506<br>Delivery Note<br>Supplier's Reference<br>Buyers Order No.<br>Dispatch Document No.<br>Dispatched through |          |      | Dated2023-05-09Mode/Terms of PaymentOther ReferenceSLO-23-J49736DatedDelivery Note DateDestination |        |         |                          |                                                  |              |                                  |          |         |     |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------------------------------------------------------------------------------------------------|--------|---------|--------------------------|--------------------------------------------------|--------------|----------------------------------|----------|---------|-----|---------|
|                                                                                                                                                                                                                                                      |                                                                    |                                                                                                                                             |          |      |                                                                                                    |        |         | Bill of Lading/LR-RR No. |                                                  |              | Motor Vechicle No.<br>AS03BC0964 |          |         |     |         |
|                                                                                                                                                                                                                                                      |                                                                    |                                                                                                                                             |          |      |                                                                                                    |        |         |                          |                                                  | Terms of Del | livery                           |          |         |     |         |
|                                                                                                                                                                                                                                                      |                                                                    |                                                                                                                                             |          |      |                                                                                                    |        |         | S1                       | Description of Goods                             | HSN/SAC      | GST<br>Rate                      | Quantity | Rate    | per | Amount  |
|                                                                                                                                                                                                                                                      |                                                                    |                                                                                                                                             |          |      |                                                                                                    |        |         | 1                        | Speed Limiting Device(LUC-9)<br>RA01110423681850 | 90328990     | 18%                              | 1Pcs     | 3991.53 | pcs | 3991.53 |
|                                                                                                                                                                                                                                                      |                                                                    |                                                                                                                                             |          |      |                                                                                                    |        |         | 2                        | Sld Fitment, Caliberation And Sealing            | 9987         | 18%                              | -        | 1000.00 |     | 1000.00 |
|                                                                                                                                                                                                                                                      |                                                                    |                                                                                                                                             | Discount |      |                                                                                                    |        |         |                          | 0.00                                             |              |                                  |          |         |     |         |
|                                                                                                                                                                                                                                                      | Sub Total                                                          |                                                                                                                                             |          |      |                                                                                                    |        | 4991.53 |                          |                                                  |              |                                  |          |         |     |         |
| CGST                                                                                                                                                                                                                                                 |                                                                    | 9%                                                                                                                                          |          |      | 449.24                                                                                             |        |         |                          |                                                  |              |                                  |          |         |     |         |
|                                                                                                                                                                                                                                                      | SGST                                                               |                                                                                                                                             | 9%       |      |                                                                                                    | 449.24 |         |                          |                                                  |              |                                  |          |         |     |         |
|                                                                                                                                                                                                                                                      | Total                                                              |                                                                                                                                             |          | 1Pcs |                                                                                                    |        | 5890.00 |                          |                                                  |              |                                  |          |         |     |         |
|                                                                                                                                                                                                                                                      | Chargeable (in words)<br>ees Five Thousand Eight Hundred Ninety On | ly                                                                                                                                          |          |      |                                                                                                    |        |         |                          |                                                  |              |                                  |          |         |     |         |
|                                                                                                                                                                                                                                                      |                                                                    | Company's<br>Bank Name<br>A/c No. : 50<br>Branch & IF<br>BKID00050                                                                          | RA BRANC | Н&   |                                                                                                    |        |         |                          |                                                  |              |                                  |          |         |     |         |
| <b>Declaration:</b><br>We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.                                                                                                     |                                                                    | For SB ENTERPRISE Authorised Signatory                                                                                                      |          |      |                                                                                                    |        |         |                          |                                                  |              |                                  |          |         |     |         |