## **Tax Invoice**

| SB ENTERPRISE House No 59, First Floor, MG Road, Latasil, Guwahati-781001 GSTIN/UIN: 18AJMPB0670J1Z7 State Name: Assam, Code: 18 Contact: 7576004466 Buyer GANESH BAHADUR CHETRI State Name: Assam, Code: 18 GSTIN/UIN: |                                                                  | Invoice No. CFCSBE/2324/0603 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. |                                                                                                                            |          | Dated 2023-05-17  Mode/Terms of Payment  Other Reference SLO-23-J49960  Dated  Delivery Note Date |      |         |                          |                      |         |                               |          |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------|------|---------|--------------------------|----------------------|---------|-------------------------------|----------|------|
|                                                                                                                                                                                                                         |                                                                  |                                                                                                        |                                                                                                                            |          |                                                                                                   |      |         | Dispatched through       |                      |         | Destination                   |          |      |
|                                                                                                                                                                                                                         |                                                                  |                                                                                                        |                                                                                                                            |          |                                                                                                   |      |         | Bill of Lading/LR-RR No. |                      |         | Motor Vechicle No. AS23BC3300 |          |      |
|                                                                                                                                                                                                                         |                                                                  |                                                                                                        |                                                                                                                            |          |                                                                                                   |      |         | Terms of Delivery        |                      |         |                               |          |      |
|                                                                                                                                                                                                                         |                                                                  |                                                                                                        |                                                                                                                            |          |                                                                                                   |      |         | S1                       | Description of Goods | HSN/SAC | GST<br>Rate                   | Quantity | Rate |
|                                                                                                                                                                                                                         |                                                                  | 1                                                                                                      | Speed Limiting Device(LUC-9)<br>RA01I10423681891                                                                           | 90328990 | 18%                                                                                               | 1Pcs | 3991.53 | pcs                      | 3991.53              |         |                               |          |      |
|                                                                                                                                                                                                                         |                                                                  | 2                                                                                                      | Sld Fitment, Caliberation And Sealing                                                                                      | 9987     | 18%                                                                                               | -    | 1000.00 |                          | 1000.00              |         |                               |          |      |
|                                                                                                                                                                                                                         |                                                                  |                                                                                                        | Discount                                                                                                                   |          |                                                                                                   |      |         |                          | 0.00                 |         |                               |          |      |
|                                                                                                                                                                                                                         | Sub Total                                                        |                                                                                                        |                                                                                                                            |          |                                                                                                   |      | 4991.53 |                          |                      |         |                               |          |      |
|                                                                                                                                                                                                                         | CGST                                                             | l                                                                                                      | 9%                                                                                                                         |          |                                                                                                   |      | 449.24  |                          |                      |         |                               |          |      |
|                                                                                                                                                                                                                         | SGST                                                             |                                                                                                        | 9%                                                                                                                         |          |                                                                                                   |      | 449.24  |                          |                      |         |                               |          |      |
|                                                                                                                                                                                                                         | Total                                                            |                                                                                                        |                                                                                                                            | 1Pcs     |                                                                                                   |      | 5890.00 |                          |                      |         |                               |          |      |
|                                                                                                                                                                                                                         | Chargeable (in words) pees Five Thousand Eight Hundred Ninety On | aly                                                                                                    |                                                                                                                            |          |                                                                                                   |      |         |                          |                      |         |                               |          |      |
|                                                                                                                                                                                                                         |                                                                  | Bank Name<br>A/c No. : <b>50</b><br>Branch & IF                                                        | Company's Bank Details Bank Name: BANK OF INDIA A/c No.: 503120110000435 Branch & IFS Code: ODALBAKRA BRANCH & BKID0005031 |          |                                                                                                   |      |         |                          |                      |         |                               |          |      |
| <b>Declaration:</b> We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.                                                                           |                                                                  | For SB ENTERPRISE                                                                                      |                                                                                                                            |          |                                                                                                   |      |         |                          |                      |         |                               |          |      |
|                                                                                                                                                                                                                         |                                                                  |                                                                                                        | Authorised Signatory                                                                                                       |          |                                                                                                   |      |         |                          |                      |         |                               |          |      |