## **Tax Invoice**

| JK Enterprises 2, KATAHBARI, KADAM ALI PATH, GORCHUK GSTIN/UIN: 18AAWPN1133H2ZG State Name: ASSAM, Code: 18 Contact: 9678009226  Buyer AMANUL ISLAM State Name: Assam, Code: 18 GSTIN/UIN: NILL |                       | Invoice No. CFCJK/2324/0908 Delivery Note Supplier's Reference Buyers Order No. Dispatch Document No. Dispatched through |   |    |      | Dated 2023-09-07  Mode/Terms of Payment  Other Reference SLO-23-J53418  Dated  Delivery Note Date  Destination |         |              |                          |   |      |                |                               |          |         |     |         |
|---|-----------------------|--|---|----|------|--|---------|--------------|--------------------------|---|------|----------------|-------------------------------|----------|---------|-----|---------|
|   |                       |  |   |    |      |  |         |              | Bill of Lading/LR-RR No. |   |      |                | Motor Vechicle No. AS03BC2308 |          |         |     |         |
|   |                       |  |   |    |      |  |         |              |                          |   | Terr | ms of Delivery | 7                             | <b>,</b> |         |     |         |
|   |                       |  |   |    |      |  |         |              |                          |   |      |                |                               |          |         |     |         |
|   |                       |  |   |    |      |  |         |              | S1                       | Description of Goods                                  |      | HSN/SAC        | GST<br>Rate                   | Quantity | Rate    | per | Amount  |
|   |                       |  |   |    |      |  |         |              | 1                        | Speed Limiting Device(MASL-A1050)<br>MICRI10523205333 |      | 90328990       | 18%                           | 1Pcs     | 4491.53 | pcs | 4491.53 |
|   |                       | 2  | Sld Fitment, Caliberation And Sealing   |    | 9987 | 18%  | -       | 1500.00      |                          | 1500.00   |      |                |                               |          |         |     |         |
|   | Discount              |  |   |    |      |  |         | 0.00         |                          |   |      |                |                               |          |         |     |         |
|   | Sub Total             |  |   |    |      |  |         | 5991.53      |                          |   |      |                |                               |          |         |     |         |
|   | CGST<br>SGST          |  | ,   | 9% |      | ·  |         | 244.24       |                          |   |      |                |                               |          |         |     |         |
|   |                       |  |   | 9% |      |  | _       | 244.24       |                          |   |      |                |                               |          |         |     |         |
|   | Total                 |  |   |    | 1Pcs |  |         | 6480.00      |                          |   |      |                |                               |          |         |     |         |
|   | Chargeable (in words) | y  |   |    |      |  |         |              |                          |   |      |                |                               |          |         |     |         |
|   |                       |  | Company's Bank Details Bank Name: ICICI BANK A/c No.: 741905500039 Branch & IFS Code: ULUBARI & ICIC0007419 |    |      |  |         |              |                          |   |      |                |                               |          |         |     |         |
| Declarati   | ion:                  |  |   |    |      | Fo   | r JK    | Enterprises  |                          |   |      |                |                               |          |         |     |         |
| We declare that this invoice shows the actual price of the  |                       |  |   |    |      |  |         | •            |                          |   |      |                |                               |          |         |     |         |
| goods described and that all particulars are true and correct.  |                       |  |   |    |      | Au   | thorise | ed Signatory |                          |   |      |                |                               |          |         |     |         |